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| Fill in this information to identify your case: |                                 |                                    |
|-------------------------------------------------|---------------------------------|------------------------------------|
| United States Bankruptcy Court for the:         |                                 |                                    |
| DISTRICT OF UTAH                                | _                               |                                    |
| Case number (if known)                          | _ Chapter you are filing under: |                                    |
|                                                 | Chapter 7                       |                                    |
|                                                 | ☐ Chapter 11                    |                                    |
|                                                 | ☐ Chapter 12                    |                                    |
|                                                 | ☐ Chapter 13                    | Check if this is an amended filing |

### Official Form 101

## **Voluntary Petition for Individuals Filing for Bankruptcy**

12/22

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a joint case—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses Debtor 1 and Debtor 2 to distinguish between them. In joint cases, one of the spouses must report information as Debtor 1 and the other as Debtor 2. The same person must be Debtor 1 in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Par | t 1: Identify Yourself                                                                                                                                                                                                                                                          |                                          |                                               |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------|
|     |                                                                                                                                                                                                                                                                                 | About Debtor 1:                          | About Debtor 2 (Spouse Only in a Joint Case): |
| 1.  | Your full name                                                                                                                                                                                                                                                                  |                                          |                                               |
|     | Write the name that is on your government-issued picture identification (for                                                                                                                                                                                                    | Jesse<br>First name                      | Amanda First name                             |
|     | example, your driver's license or passport).                                                                                                                                                                                                                                    | Lynn                                     | Sue                                           |
|     |                                                                                                                                                                                                                                                                                 | Middle name                              | Middle name                                   |
|     | Bring your picture                                                                                                                                                                                                                                                              | Crabtree                                 | Crabtree                                      |
|     | identification to your meeting with the trustee.                                                                                                                                                                                                                                | Last name and Suffix (Sr., Jr., II, III) | Last name and Suffix (Sr., Jr., II, III)      |
| 2.  | All other names you have used in the last 8 years Include your married or maiden names and any assumed, trade names and doing business as names. Do NOT list the name of any separate legal entity such as a corporation, partnership, or LLC that is not filing this petition. |                                          |                                               |
| 3.  | Only the last 4 digits of<br>your Social Security<br>number or federal<br>Individual Taxpayer<br>Identification number<br>(ITIN)                                                                                                                                                | xxx-xx-9662                              | xxx-xx-6901                                   |

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Debtor 1 Jesse Lynn Crabtree
Debtor 2 Amanda Sue Crabtree

Case number (if known)

|                                                    |                                                          | About Debtor 1:                                                                                                                                     | About Debtor 2 (Spouse Only in a Joint Case):                                                                                              |  |  |
|----------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 4.                                                 | Your Employer<br>Identification Number<br>(EIN), if any. |                                                                                                                                                     |                                                                                                                                            |  |  |
|                                                    |                                                          | EIN                                                                                                                                                 | EIN                                                                                                                                        |  |  |
| 5.                                                 | Where you live                                           |                                                                                                                                                     | If Debtor 2 lives at a different address:                                                                                                  |  |  |
|                                                    |                                                          | 280 W Hwy Dr<br>PO Box 544<br>Wellington, UT 84542                                                                                                  |                                                                                                                                            |  |  |
|                                                    |                                                          | Number, Street, City, State & ZIP Code                                                                                                              | Number, Street, City, State & ZIP Code                                                                                                     |  |  |
|                                                    |                                                          | County County                                                                                                                                       | County                                                                                                                                     |  |  |
|                                                    |                                                          | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address. |  |  |
|                                                    |                                                          | Number, P.O. Box, Street, City, State & ZIP Code                                                                                                    | Number, P.O. Box, Street, City, State & ZIP Code                                                                                           |  |  |
| Why you are choosing     this district to file for |                                                          | Check one:                                                                                                                                          | Check one:                                                                                                                                 |  |  |
|                                                    | bankruptcy                                               | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                                | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                       |  |  |
|                                                    |                                                          | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)                                                                                        | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)                                                                               |  |  |
|                                                    |                                                          |                                                                                                                                                     |                                                                                                                                            |  |  |

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| Deb | otor 2 Amanda Sue Crab                                                                                            | tree                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                               | Case number (if known)                                                                                                        |                                                     |
|-----|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
|     |                                                                                                                   |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                               |                                                                                                                               |                                                     |
| Par | Tell the Court About                                                                                              | Your Bank                                                                                                                                                                                               | ruptcy Ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ase                                         |                                                               |                                                                                                                               |                                                     |
| 7.  | The chapter of the<br>Bankruptcy Code you are                                                                     | Check one. (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)). Also, go to the top of page 1 and check the appropriate box. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                               |                                                                                                                               |                                                     |
|     | choosing to file under                                                                                            | ■ Chap                                                                                                                                                                                                  | ter 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |                                                               |                                                                                                                               |                                                     |
|     |                                                                                                                   | ☐ Chap                                                                                                                                                                                                  | ter 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                                                               |                                                                                                                               |                                                     |
|     |                                                                                                                   | ☐ Chap                                                                                                                                                                                                  | ter 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                                                               |                                                                                                                               |                                                     |
|     |                                                                                                                   | ☐ Chap                                                                                                                                                                                                  | ter 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                                                               |                                                                                                                               |                                                     |
| 8.  | How you will pay the fee                                                                                          | abo<br>ord                                                                                                                                                                                              | I will pay the entire fee when I file my petition. Please check with the clerk's office in your local court for more detail about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or mone order. If your attorney is submitting your payment on your behalf, your attorney may pay with a credit card or check wit a pre-printed address.  I need to pay the fee in installments. If you choose this option, sign and attach the Application for Individuals to Pay |                                             |                                                               |                                                                                                                               | nier's check, or money                              |
|     |                                                                                                                   |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                               | option, sign and attach the Application for                                                                                   | or Individuals to Pay                               |
|     |                                                                                                                   |                                                                                                                                                                                                         | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | (Official Form 103A).                                         | otion only if you are filing for Chapter 7.                                                                                   | By law a judge may                                  |
|     |                                                                                                                   | but<br>ap                                                                                                                                                                                               | t is not req<br>plies to yo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | uired to, waive your family size and        | our fee, and may do so only i<br>you are unable to pay the fe | f your income is less than 150% of the open in installments). If you choose this op Official Form 103B) and file it with your | official poverty line that otion, you must fill out |
| 9.  | Have you filed for                                                                                                | ■ No.                                                                                                                                                                                                   | No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |                                                               |                                                                                                                               |                                                     |
|     | bankruptcy within the last 8 years?                                                                               | ☐ Yes.                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                               |                                                                                                                               |                                                     |
|     | •                                                                                                                 |                                                                                                                                                                                                         | District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             | When                                                          | Case number                                                                                                                   |                                                     |
|     |                                                                                                                   |                                                                                                                                                                                                         | District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             | When                                                          |                                                                                                                               |                                                     |
|     |                                                                                                                   |                                                                                                                                                                                                         | District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             | When                                                          | Case number                                                                                                                   |                                                     |
| 10. | Are any bankruptcy cases pending or being                                                                         | ■ No                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                               |                                                                                                                               |                                                     |
|     | filed by a spouse who is<br>not filing this case with<br>you, or by a business<br>partner, or by an<br>affiliate? | ☐ Yes.                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                               |                                                                                                                               |                                                     |
|     |                                                                                                                   |                                                                                                                                                                                                         | Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                                                               | Relationship to you                                                                                                           |                                                     |
|     |                                                                                                                   |                                                                                                                                                                                                         | District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             | When                                                          | Case number, if known                                                                                                         | ١                                                   |
|     |                                                                                                                   |                                                                                                                                                                                                         | Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                                                               | Relationship to you                                                                                                           |                                                     |
|     |                                                                                                                   |                                                                                                                                                                                                         | District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             | When                                                          | Case number, if known                                                                                                         | ١                                                   |
| 11. | Do you rent your residence?                                                                                       | □ No.                                                                                                                                                                                                   | Go to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | line 12.                                    |                                                               |                                                                                                                               |                                                     |
|     | residence:                                                                                                        | Yes.                                                                                                                                                                                                    | Has yo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | our landlord obtain                         | ned an eviction judgment aga                                  | ainst you?                                                                                                                    |                                                     |
|     |                                                                                                                   |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | No. Go to line 12                           | 2.                                                            |                                                                                                                               |                                                     |
|     |                                                                                                                   |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes. Fill out <i>Initi</i> bankruptcy petit |                                                               | ion Judgment Against You (Form 101A)                                                                                          | and file it with this                               |
|     |                                                                                                                   |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                               |                                                                                                                               |                                                     |

Jesse Lynn Crabtree

Debtor 1

Entered 03/01/23 14:55:09 Case 23-20702 Doc 1 Filed 03/01/23 Desc Main Document Page 4 of 7 Debtor 1 Jesse Lynn Crabtree Debtor 2 Case number (if known) **Amanda Sue Crabtree** Part 3: Report About Any Businesses You Own as a Sole Proprietor 12. Are you a sole proprietor of any full- or part-time ■ No. Go to Part 4. business? Name and location of business ☐ Yes. A sole proprietorship is a business you operate as Name of business, if any an individual, and is not a separate legal entity such as a corporation, partnership, or LLC. Number, Street, City, State & ZIP Code If you have more than one sole proprietorship, use a separate sheet and attach it to this petition. Check the appropriate box to describe your business: Health Care Business (as defined in 11 U.S.C. § 101(27A)) Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) Stockbroker (as defined in 11 U.S.C. § 101(53A)) Commodity Broker (as defined in 11 U.S.C. § 101(6)) None of the above 13. Are you filing under If you are filing under Chapter 11, the court must know whether you are a small business debtor or a debtor choosing to Chapter 11 of the proceed under Subchapter V so that it can set appropriate deadlines. If you indicate that you are a small business debtor or Bankruptcy Code, and you are choosing to proceed under Subchapter V, you must attach your most recent balance sheet, statement of operations, are you a small business cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. debtor or a debtor as § 1116(1)(B) defined by 11 U.S. C. § I am not filing under Chapter 11. No. 1182(1)? For a definition of small I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy ■ No. business debtor, see 11 Code. U.S.C. § 101(51D). I am filing under Chapter 11, I am a small business debtor according to the definition in the Bankruptcy Code, and ☐ Yes. I do not choose to proceed under Subchapter V of Chapter 11. I am filing under Chapter 11, I am a debtor according to the definition in § 1182(1) of the Bankruptcy Code, and I ☐ Yes. choose to proceed under Subchapter V of Chapter 11. Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention 14. Do you own or have any ■ No. property that poses or is alleged to pose a threat ☐ Yes. of imminent and What is the hazard? identifiable hazard to public health or safety? Or do you own any If immediate attention is property that needs immediate attention? needed, why is it needed? For example, do you own perishable goods, or

Number, Street, City, State & Zip Code

Where is the property?

livestock that must be fed.

or a building that needs urgent repairs?

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Debtor 1 Jesse Lynn Crabtree
Debtor 2 Amanda Sue Crabtree Case number (if known)

Part 5:

Explain Your Efforts to Receive a Briefing About Credit Counseling

### Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### About Debtor 1:

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

□ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|------------------------------------------------------|
| counseling because of:                               |

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court. Case 23-20702 Doc 1 Filed 03/01/23 Entered 03/01/23 14:55:09 Desc Main Document Page 6 of  $7\square$ 

| Part (       |                                                                                        |                                           |                                                                   | Case number (if known)           |                                           |                                                                                                   |  |
|--------------|----------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|----------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------|--|
| rait         | 6: Answer These Questi                                                                 | ions for R                                | eporting Purposes                                                 |                                  |                                           |                                                                                                   |  |
|              | What kind of debts do you have?                                                        | 16a.                                      | Are your debts primarily co                                       |                                  |                                           | e defined in 11 U.S.C. § 101(8) as "incurred by an                                                |  |
|              |                                                                                        |                                           | ☐ No. Go to line 16b.                                             |                                  |                                           |                                                                                                   |  |
|              |                                                                                        |                                           | Yes. Go to line 17.                                               |                                  |                                           |                                                                                                   |  |
|              |                                                                                        | 16b.                                      | Are your debts primarily be money for a business or investigation |                                  |                                           | debts that you incurred to obtain e business or investment.                                       |  |
|              |                                                                                        |                                           | ☐ No. Go to line 16c.                                             |                                  |                                           |                                                                                                   |  |
|              |                                                                                        |                                           | ☐ Yes. Go to line 17.                                             |                                  |                                           |                                                                                                   |  |
|              |                                                                                        | 16c.                                      | State the type of debts you o                                     | owe that are not consum          | er debts or bu                            | usiness debts                                                                                     |  |
|              | Are you filing under<br>Chapter 7?                                                     | □ No.                                     | I am not filing under Chapter                                     | r 7. Go to line 18.              |                                           |                                                                                                   |  |
| a<br>p       | Do you estimate that after any exempt property is excluded and administrative expenses | ■ Yes.                                    | are paid that funds will be av                                    |                                  |                                           | t property is excluded and administrative expense ditors?                                         |  |
| i            | are paid that funds will                                                               |                                           | ■ No                                                              |                                  |                                           |                                                                                                   |  |
| C            | be available for<br>distribution to unsecured<br>creditors?                            |                                           | ☐ Yes                                                             |                                  |                                           |                                                                                                   |  |
| <b>18.</b> [ | How many Creditors do                                                                  | <b>1</b> -49                              |                                                                   | <b>1</b> ,000-5,000              |                                           | □ 25,001-50,000                                                                                   |  |
|              | you estimate that you owe?                                                             | ☐ 50-99                                   |                                                                   | <u> </u>                         |                                           | <u> </u>                                                                                          |  |
|              |                                                                                        | ☐ 100-1<br>☐ 200-9                        |                                                                   | □ 10,001-25,00 <sup>0</sup>      | 0                                         | ☐ More than100,000                                                                                |  |
| 19.          | How much do you                                                                        | <b>\$</b> 0 - \$                          | 50 000                                                            | □ \$1,000,001 -                  | \$10 million                              | □ \$500,000,001 - \$1 billion                                                                     |  |
|              | estimate your assets to be worth?                                                      |                                           | 01 - \$100,000                                                    | □ \$10,000,001                   |                                           | ☐ \$1,000,000,001 - \$10 billion                                                                  |  |
|              | oc worm.                                                                               |                                           | 001 - \$500,000                                                   | \$50,000,001                     |                                           |                                                                                                   |  |
|              |                                                                                        | <b>□</b> \$500,                           | 001 - \$1 million                                                 | □ \$100,000,001                  | - \$500 millio                            | in More than \$50 billion                                                                         |  |
|              | How much do you                                                                        | □ \$0 - \$                                | 50,000                                                            | □ \$1,000,001 -                  | \$10 million                              | □ \$500,000,001 - \$1 billion                                                                     |  |
|              | estimate your liabilities<br>to be?                                                    | <b>□</b> \$50,0                           | 001 - \$100,000                                                   | \$10,000,001                     |                                           | \$1,000,000,001 - \$10 billion                                                                    |  |
|              |                                                                                        |                                           | 001 - \$500,000                                                   | □ \$50,000,001 · □ \$100.000.001 |                                           |                                                                                                   |  |
|              |                                                                                        | <b>□</b> \$500,                           | 001 - \$1 million                                                 | <b>山</b> \$100,000,001           | - \$500 millio                            | m 🔲 More than \$50 billion                                                                        |  |
| Part 1       | 7: Sign Below                                                                          |                                           |                                                                   |                                  |                                           |                                                                                                   |  |
| For y        | ou                                                                                     | I have ex                                 | camined this petition, and I dec                                  | clare under penalty of pe        | erjury that the                           | information provided is true and correct.                                                         |  |
|              |                                                                                        |                                           |                                                                   |                                  |                                           | igible, under Chapter 7, 11,12, or 13 of title 11, and I choose to proceed under Chapter 7.       |  |
|              |                                                                                        |                                           | rney represents me and I did r<br>nt, I have obtained and read th |                                  |                                           | o is not an attorney to help me fill out this (b).                                                |  |
|              |                                                                                        | I request                                 | relief in accordance with the o                                   | chapter of title 11, United      | d States Code                             | e, specified in this petition.                                                                    |  |
|              |                                                                                        | bankrupt<br>and 357                       | cy case can result in fines up t<br>1.                            | to \$250,000, or imprisor        | ment for up to                            | oney or property by fraud in connection with a to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519 |  |
|              |                                                                                        |                                           | se Lynn Crabtree                                                  |                                  | /s/ Amanda Sue Crabtree                   |                                                                                                   |  |
|              |                                                                                        | Jesse Lynn Crabtree Signature of Debtor 1 |                                                                   |                                  | Amanda Sue Crabtree Signature of Debtor 2 |                                                                                                   |  |
|              |                                                                                        | Executed                                  | d on <b>March 1, 2023</b>                                         |                                  | Executed on                               | March 1, 2023                                                                                     |  |
|              |                                                                                        |                                           | MM / DD / YYYY                                                    |                                  |                                           | MM / DD / YYYY                                                                                    |  |

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|--------------------------|----------------------------------------|-----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                          | esse Lynn Crabt<br>manda Sue Crab      |                                               | Cas                                                 | e number (if known)                                                                                                                                       |  |  |
|                          |                                        |                                               |                                                     |                                                                                                                                                           |  |  |
| For your attorepresented | orney, if you are<br>by one            | under Chapter 7, 11, 12, or 13 of title 11, U | Inited States Code, and have e                      | informed the debtor(s) about eligibility to proceed explained the relief available under each chapter debtor(s) the notice required by 11 U.S.C. § 342(b) |  |  |
| •                        | ot represented by you do not need age. |                                               | rledge after an inquiry that the information in the |                                                                                                                                                           |  |  |
| _                        |                                        | /s/ Jarred Henline                            | Date                                                | March 1, 2023                                                                                                                                             |  |  |
|                          |                                        | Signature of Attorney for Debtor              |                                                     | MM / DD / YYYY                                                                                                                                            |  |  |
|                          |                                        | Jarred Henline                                |                                                     |                                                                                                                                                           |  |  |
|                          |                                        | Printed name                                  |                                                     |                                                                                                                                                           |  |  |
|                          |                                        | Henline Law PC                                |                                                     |                                                                                                                                                           |  |  |
|                          |                                        | Firm name                                     |                                                     |                                                                                                                                                           |  |  |
|                          |                                        | 770 E Main St. #348                           |                                                     |                                                                                                                                                           |  |  |
|                          |                                        | Lehi, UT 84043                                |                                                     |                                                                                                                                                           |  |  |
|                          |                                        | Number, Street, City, State & ZIP Code        |                                                     |                                                                                                                                                           |  |  |
|                          |                                        | Contact phone <b>801-200-3553</b>             | Email address                                       | jarred@henline-law.com                                                                                                                                    |  |  |

12550 UT Bar number & State